

**DR-2 Disclosure Summary Page****DR-2**

<b>Hall for Iowa</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	5/19/2016
<b>County:</b>	Woodbury	<b>Adjusted Due Date</b>	
<b>District:</b>	13	<b>Filed Date</b>	5/19/2016 4:26:39 PM
<b>Committee Code:</b>	1893	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	5/19/2016 4:36:48 PM
<b>Report Date:</b>	2016	<b>Candidate Name:</b>	Hall, Chris

**Treasurer**

<b>Last Name:</b> Hall	<b>First Name:</b> Cylas	<b>MI:</b>
<b>Address:</b> PO Box 4579		
<b>City:</b> Sioux City	<b>State:</b> IA	<b>Zip Code:</b> 51104
		<b>Phone:</b> 712-253-7441
<b>E-Mail:</b> hallwayl@msn.com		

**Chairperson**

<b>Last Name:</b> Hall	<b>First Name:</b> Chris	<b>MI:</b>
<b>Address:</b> PO Box 4579		
<b>City:</b> Sioux City	<b>State:</b> IA	<b>Zip Code:</b> 51104
		<b>Phone:</b> 712-490-2088
<b>E-Mail:</b>		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$24,298.51</b>
<b>Schedule A: Cash Contributions Total</b>	\$1,461.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$25,759.51</b>
<b>Schedule B: Expenditure Total</b>	\$4,120.84
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$21,638.67</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00